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ALDERMAN, 37TH WARD

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FAX: 773-379-0966
E-MAIL: emitts@cityofchicago.org



CITY OF CHICAGO
CITY COUNCIL

COUNCIL CHAMBER
CITY HALL ROOM 300
121 NORTH LASALLE STREET
CHICAGO, ILLINOIS 60602
PHONE: 312-744-3180
FAX: 312-744-1509

COMMITTEE MEMBERSHIPS
LICENSE & CONSUMER PROTECTION
(CHAIRMAN)

AVIATION

BUDGET & GOVERNMENT OPERATIONS

COMMITTEES ON COMMITTEES AND RULES

ECONOMIC, CAPITAL AND
TECHNOLOGY DEVELOPMENT

FINANCE

PUBLIC SAFETY

WORKFORCE DEVELOPMENT AND AUDIT

November 5, 2019

MuckRock News
Dept. MR 81261
411A Highland Ave.
Somerville, MA 02144-2516

Re: FOIA Request

To Whom It May Concern,

In response to your Freedom of Information Act request, enclosed please find copies of witness slips for all Committee on License and Consumer Protection meetings from May 1, 2019 through October 1, 2019.

The enclosed documents fulfill our responsibility under the "Illinois Freedom of Information Act". If you have questions regarding this response, please contact me at 312-744-3180.

Sincerely,

Emma Mitts, Chairman
Committee on License and Consumer Protection

EM:ce

9/11/2019

5-5-63

WITNESS INFORMATION
(Please Print)

49

OUT

Date: _____

Subject Matter: _____

In Favor: _____

Opposed: ☒

Name: _____

George A. Korman

Address: _____

Representing: _____

WITNESS INFORMATION

(Please Print)

Date: 9-11-19

Subject Matter: 444th Ward - Lift

In Favor: ✓ Opposed: _____

Name: Chris Jessup - 444th Ward

Address: _____

Representing: Alderman Tom Turner

S. 566

WITNESS INFORMATION
(Please Print)

8-11

OUT

Date: _____

Subject Matter: _____

In Favor: _____ Opposed: ☒

Name: George Blumhauer

Address: _____

Representing: _____

5-5-86

WITNESS INFORMATION
(Please Print)

1st

OUT

Date: _____

Subject Matter: _____

In Favor: _____ Opposed: ☒

Name: _____

George Blatman

Address: _____

Representing: _____

0 ~~2079~~

WITNESS INFORMATION

(Please Print)

5603

OUT OF ROOM

1st

Date: _____

Subject Matter: _____

In Favor: _____ Opposed: _____

Name: Heather Atkinson

Address: _____

Representing: _____

~~02019~~

X

4113

1st

WITNESS INFORMATION

(Please Print)

Date: _____

Subject Matter: _____

In Favor: _____

Opposed: ☒

Name: George Blumstein

Address: _____

Representing: _____

5-5-~~00~~

5508

37

OUT

WITNESS INFORMATION

(Please Print)

Date: _____

Subject Matter: _____

In Favor: _____ Opposed: _____

Name: Michael R. Keenore

Address: _____

Representing: _____

2014
5509

WITNESS INFORMATION

(Please Print)

Date: _____

38
out

Subject Matter: _____

In Favor: _____

Opposed: ☒

Name: _____

Gregory Blumstein

Address: _____

Representing: _____

5510

WITNESS INFORMATION
(Please Print)

44

OUT

Date: _____

Subject Matter: _____

In Favor: _____

Opposed: ☒

Name: _____

George Stakemore

Address: _____

Representing: _____

602/5/2009

2725

WITNESS INFORMATION

(Please Print)

419

Date: _____

Subject Matter: _____

In Favor: _____

Opposed: ☒

Name: George Blanton

Address: _____

Representing: _____

02197225
WITNESS INFORMATION
(Please Print)

Date: _____ Subject Matter: _____

In Favor: _____ Opposed: ☒ _____

Name: Seagull Beach Home

Address: _____

Representing: _____

WITNESS INFORMATION
(Please Print)

Date: 5-15-19

Subject Matter: Lift liquor matter in for
1410 W. Devon

In Favor: ☒ Opposed: ☐

Name: Ald.-elect Maria Hadden

Address: 1447 W. Morse Ave

Chicago, IL 60626

Representing: 49th ward

2740

47

WITNESS INFORMATION
(Please Print)

Date: _____

Subject Matter: _____

In Favor: _____

Opposed: ☒

Name: _____

George Blustein

Address: _____

Representing: _____

2708

WITNESS INFORMATION
(Please Print)

42

Date: _____ Subject Matter: _____

In Favor: _____ Opposed: ☒ _____

Name: George Blanton

Address: _____

Representing: _____

27.12

WITNESS INFORMATION
(Please Print)

42

Date: _____

Subject Matter: _____

In Favor: _____

Opposed: ☒

Name: George K. A. Thomas

Address: _____

Representing: _____

2676

WITNESS INFORMATION
(Please Print)

38

Date: _____

Subject Matter: _____

In Favor: _____

Opposed: _____

Name: _____

George E. Kearney

Address: _____

Representing: _____

2671

WITNESS INFORMATION
(Please Print)

27

Date: _____

Subject Matter: _____

In Favor: _____

Opposed: ☒

Name: _____

George A. Esterson

Address: _____

Representing: _____

WITNESS INFORMATION
(Please Print)

~~2690~~ 2690

Date: _____

Subject Matter: _____

In Favor: _____

Opposed: _____

Name: 1 Alfonse

Address: _____

Representing: _____

HEC VP
Committee

2070

WITNESS INFORMATION
(Please Print)

27

Date: _____ Subject Matter: _____

In Favor: _____ Opposed: ☒ _____

Name: George Autman

Address: _____

Representing: 404

WITNESS INFORMATION
(Please Print)

1023

25

Date: _____

Subject Matter: _____

In Favor: _____

Opposed: _____

Name: _____

Address: _____

Representing: _____

HERB
CANN.

WITNESS INFORMATION
(Please Print)

[Signature]

2075

10

Date: _____

Subject Matter: _____

In Favor: _____ Opposed: _____

Name: George A. Stanton

Address: _____

Representing: _____

WITNESS INFORMATION
(Please Print)

Date: Wed May 15, 2019

Subject Matter: Committee on License + Consumer Protection

In Favor: ☒ Opposed: ☐

Name: Ismael Cuevas Chief of Staff, 10th Ward

Address: _____

Representing: Albermarle Susan Garcia

WITNESS INFORMATION
(Please Print)

2706

3/30

Date: _____

Subject Matter: _____

In Favor: _____ Opposed: _____

Name: Heath Stanton

Address: _____

Representing: _____

WITNESS INFORMATION
(Please Print)

02019-2672

Date: _____ Subject Matter: _____

In Favor: _____ Opposed: ☒

Name: Stacy Starnore

Address: _____

Representing: _____

2745

1

WITNESS INFORMATION
(Please Print)

Date: _____ Subject Matter: _____

In Favor: _____ Opposed: ☒ _____

Name: George A. Thomas

Address: _____

Representing: _____